**

**Shaping Swinburne’s Future Today**

The Entrepreneurial University
The Research Intensive University
Internationalisation
Flexible Learning and Teaching
The Intersectoral Advantage

 *(PLEASE UNDERLINE THE APPLICABLE)*

 **For approval**

 **For information**

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| **To:** | Swinburne Sarawak Student Council  |
| **From:** | <Please insert your Club’s name><Please insert your Club’s President’s name> |
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|
|  **Re:** | Membership Records for semester <insert semester> of the year <insert year> |
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| --- | --- | --- | --- | --- | --- |
| **No.** | **Student Name** | **Student ID** | **Course** | **Contact No** | **E-mail Address** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
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| 7. |  |  |  |  |  |

**Prepared by,**

…………………………

(Insert Name)

Secretary,

<Insert your club name>

 Date: ………………….

**Examined by,**

……………………….

(Insert Name)

President,

<Insert your club name>

Date: ………………..