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| **INSTRUCTIONS FOR COMPLETING THIS FORM** |
| 1. Complete using BLOCK LETTERS only. 2. Please ensure that all sections of the forms (SECTION A to SECTION E) are completed. Incomplete applications will automatically disqualify. 3. Application should be submitted in .pdf format, together with the application to enrol in a Higher Degree by Research Programme to [hdradmission@swinburne.edu.my](mailto:hdradmission@swinburne.edu.my) 4. Please ensure **all the requested information and evidence of your achievements are provided and attached in an appendix at the end of this form.** |

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| **SECTION A: PERSONAL DETAILS** | | | | |
| **SURNAME** | Click here to enter text. | | **GIVEN NAMES** | Click here to enter text. |
| **TITLE** *(Mr, Ms, etc.)* | Click here to enter text. | **DATE OF BIRTH** | | Click here to enter a date. |
| **GENDER (M/F)** | Click here to enter text. | **IC/PASSPORT NUMBER** | | Click here to enter text. |
| **PROGRAMME APPLIED FOR** | * Master By Research **🞏** PhD | | | |
| **STUDENT ID NUMBER**  *(Swinburne Grads Only)* | Click here to enter text. | | | |

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| **SECTION B: PRESENT CONTACT ADDRESS** | | | |
| **POSTAL ADDRESS** | Click here to enter text. | | |
| **CITY/STATE/COUNTRY** | Click here to enter text. | **POSTCODE** | Click here to enter text. |
| **TELEPHONE NUMBER** | Click here to enter text. | | |
| **E-MAIL ADDRESS** | Click here to enter text. | | |

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| **SECTION C: CURRENT SCHOLARSHIPS OR LOANS** | | |
| Are you currently holding or applying for any other scholarships or loans? | | |
| **🞏** | NO. I hereby confirm that I am not holding/applying for any scholarship or loan from any organizations/providers | |
| **🞏** | YES. If Yes, give details. | Click here to enter text. |

Please insert details and points claimed under the relevant criteria in Section D.

| **SECTION D: DETAILS AND POINTS CLAIMED UNDER THE RELEVANT CRITERIA** | | | | | |
| --- | --- | --- | --- | --- | --- |
|  |  | **Criteria** | | **Points**  **Claimed** | **Max**  **Points** |
| a. | Prior education  Institution | Graduates of SUTS or SUT (**2pts**) **or** | | Click here to enter text. | 2 |
| Graduates of other top 500 ranked institutions (**2pts**) | |
| *Please state University Name and Rank according to the current QS World University Rankings:* | | | |
| Click here to enter text. | | | |
| b. | Prior education  Highest Degree | Graduate of Research Degree (e.g. Honours (H1) or Masters by Research) (**4pts**) **or** | | Click here to enter text. | 4 |
| Graduate of Honours (H2) or Masters by Coursework with Research Component (**2pts**) | |
| *Please state your highest Degree details:* | | | |
| Click here to enter text. | | | |
| c. | Research-based work experience\*  Research assistant in a research institute or University or equivalent  *\*Items c and d cannot double claim. Mandatory course-related final year project, internship, or postgraduate project is not counted as it has contributed to items b & h.* | >6 months’ experience (**2pts**) | | Click here to enter text. | 2 |
| Up to 6 months’ experience (**1pt**) | |
| *Please provide details of employer and tenure and attach evidence in an appendix.* | | | |
| Click here to enter text. | | | |
| d. | Work experience\*  Industry experience related to the research topic  *\*Items c and d cannot double claim. Mandatory course-related final year project, internship, or postgraduate project is not counted as it has contributed to items b & h.* | >2 years’ experience (**2pts**) | | Click here to enter text. | 2 |
| <2 years’ experience (**1pt**) | |
| *Please provide details of employer and tenure and attach evidence in an appendix.* | | | |
| Click here to enter text. | | | |
| e. | Industry ties | Industry embedded project (**2pts**) | | Click here to enter text. | 2 |
| *Please provide the details of the industry and attach a Letter of Intent, MoA, or Research Collaboration Agreement this HDR project is officially tied with.* | | | |
| Click here to enter text. | | | |
| f. | Funded project | Project financially supported by an external grant. (**3pts**) | | Click here to enter text. | 3 |
| *Please provide the details of the external grant (SUTS’ research account code, grant-holder’s name) supporting this HDR project.* | | | |
| Click here to enter text. | | | |
| g. | Publication history | Peer-reviewed journal article = **2pts** per article. | | Click here to enter text. | 4 |
| *Please list any journal publications, and attach evidence in an appendix.* | | |
| Click here to enter text. | | |
| Peer-reviewed conference paper = **1pt** per conference. | | Click here to enter text. |
| *Please list any conference proceedings published and attach evidence in an appendix.* | | |
| Click here to enter text. | | |
| Others (**0.5pt**) | | Click here to enter text. |
| *Please list any other research-related publications (e.g. research reports, white papers), and attach evidence in an appendix.* | | |
| Click here to enter text. | | |
|  |  | **SUBTOTAL** | Click here to enter text. **/ 19** | | |

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| **SECTION E: DECLARATION AND SIGNATURE(S)** | | | |
| I declare that all the information provided by me for this application is true. I acknowledge that Swinburne Sarawak reserves the right to vary or reverse any decision regarding this scholarship offered on the basis of incorrect or incomplete information provided by myself. | | | |
| Signature of Applicant |  | Date (DD/MM/YY) |  |

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| **FOR OFFICE USE ONLY** | | | | |
| **SECTION F: DETAILS AND POINTS CLAIMED UNDER THE RELEVANT CRITERIA** | | | | |
|  |  | **Criteria** | **Points**  **Claimed** | **Max**  **Points** |
| h. | Prior education  Cumulative Grade Point Average in highest held degree | Academic Performance: CGPA ≥ 3.8 (**5pts**) | Click here to enter text. | 5 |
| Academic Performance: 3.6 ≤ CGPA < 3.8 (**3pts**) |
| Academic Performance: 3.4 ≤ CGPA < 3.6 (**2pts**) |
| Academic Performance: 3.1 ≤ CGPA < 3.4 (**1pt**) |
| i. | Referee Report | Application rated as ‘exceptional’ by both referees (**1pt**) |  | 1 |
|  |  | **SUBTOTAL** *Section D ([Items a – g)* | **/ 19** | |
|  |  | **FINAL TOTAL** | **/ 25** | |
| **SOR ADMIN VERIFICATION** | | |  | |
| Do the claims in this form match evidence provided in the appendices and/or the CV and documentation submitted with the application form?   * Yes * No. If No, please comment: | | | | |
| Verified by: | | Date: | | |
| Comments: | |  | | |
| **FACULTY RECOMMENDATION** | | | | |
| Comments: | | | | |
| Signature: Date: | | | | |
| **APPROVAL BY DIRECTOR, SCHOOL OF RESEARCH** | | | | |
| Fee Waiver (%): | | | | |
| Signature: Date: | | | | |